## U.S. Department of Justice Washington, DC 20530

## Exhibit A To Registration Statement Pursuant to the Foreign Agents Registration Act of 1938, as amended

OMB NO. 1124-0006

Privacy Act Statement. The filing of this document is required by the Foreign Agents Registration Act of 1938, as amended, 22 U.S.C. § 611 et seq., for the purposes of registration under the Act and public disclosure. Provision of the information requested is mandatory, and failure to provide this information is subject to the penalty and enforcement provisions established in Section 8 of the Act. Every registration statement, short form registration statement, supplemental statement, exhibit, amendment, copy of informational materials or other document or information filed with the Attorney General under this Act is a public record open to public examination, inspection and copying during the posted business hours of the Registration Unit in Washington, DC. Statements are also available online at the Registration Unit's webpage: <a href="http://www.fara.gov/">http://www.fara.gov/</a>. One copy of every such document, other than informational materials, is automatically provided to the Secretary of State pursuant to Section 6(b) of the Act, and copies of any and all documents are routinely made available to other agencies, departments and Congress pursuant to Section 6(c) of the Act. The Attorney General also transmits a semi-annual report to Congress on the Administration of the Act which lists the names of all agents registered under the Act and the foreign principals they represent. This report is available to the public in print and online at: <a href="http://www.fara.gov/">http://www.fara.gov/</a>.

Public Reporting Burden. Public reporting burden for this collection of information is estimated to average .49 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to Chief, Registration Unit, Counterespionage Section, National Security Division, U.S. Department of Justice, Washington, DC 20530; and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503.

Furnish this exhibit for EACH foreign principal listed in an initial statement and for EACH additional foreign principal acquired subsequently.

| 1. Name and address of registrant CMGRP, Inc. d/b/a Weber Shandwick 700 13th Street, NW, Suite 800 Washington, D.C. 20005 |                                                           |                       | 2. Registration No.<br>3911                     |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------|-------------------------------------------------|
| 3. Name of foreign principal Alliance for a Green Revolution in Africa (AGRA)                                             | 4. Principal addre<br>Eden Square, Blo<br>Westlands 00800 |                       | ·                                               |
| 5. Indicate whether your foreign principal is one of the following                                                        |                                                           |                       |                                                 |
| Foreign government                                                                                                        |                                                           | ,                     | 2<br>CRI                                        |
| Foreign political party                                                                                                   |                                                           |                       | 2010 MAY<br>RM/ISS/Re                           |
| ➤ Foreign or domestic organization: If either, check on                                                                   | e of the following:                                       |                       | NE NE                                           |
| ☐ Partnership                                                                                                             | Committee                                                 |                       | 24                                              |
| ☐ Corporation ☐                                                                                                           | Voluntary group                                           |                       | 2010 NAY 24 AN 10: 46 CRM/ISS/REGISTRATION UNIT |
| ☐ Association 区                                                                                                           | Other (specify):                                          | Non-profit foundation |                                                 |
| ☐ Individual-State nationality                                                                                            | <u> </u>                                                  |                       | 6 TEST                                          |
| 6. If the foreign principal is a foreign government, state:                                                               | ,                                                         |                       |                                                 |
| <ul> <li>a) Branch or agency represented by the registrant<br/>N/A</li> </ul>                                             | ,                                                         |                       |                                                 |
| b) Name and title of official with whom registrant deals                                                                  |                                                           |                       |                                                 |
| 7. If the foreign principal is a foreign political party, state:                                                          |                                                           |                       |                                                 |
| a) Principal address<br>N/A                                                                                               | . \<br> <br>                                              |                       |                                                 |
| b) Name and title of official with whom registrant deals                                                                  |                                                           |                       |                                                 |
| c) Principal aim                                                                                                          |                                                           |                       | •                                               |

| 8 If the foreign prin  | ncipal is not a foreign governi                                                         | ment or a foreign political p    | artv                              |                                                 |
|------------------------|-----------------------------------------------------------------------------------------|----------------------------------|-----------------------------------|-------------------------------------------------|
|                        |                                                                                         |                                  | •                                 |                                                 |
| a) State the           | nature of the business or act                                                           | ivity of this foreign principa   | ii.                               |                                                 |
| AGRA is invo           | olved in grant making and ac                                                            | dvancing agricultural produ      | iction, development and partr     | nerships in several African nations             |
|                        |                                                                                         |                                  |                                   |                                                 |
| b) Is this fo          | reign principal                                                                         |                                  |                                   |                                                 |
| Supervised             | Supervised by a foreign government, foreign political party, or other foreign principal |                                  |                                   | Yes 🗌 No 🗵                                      |
| Owned by a             | foreign government, foreign                                                             | political party, or other for    | eign principal                    | Yes 🗌 No 🗵                                      |
| Directed by            | a foreign government, foreig                                                            | n political party, or other fo   | reign principal                   | Yes 🗌 No 🗵                                      |
| Controlled l           | by a foreign government, fore                                                           | eign political party, or other   | foreign principal                 | Yes 🗌 No 🗵                                      |
| Financed by            | a foreign government, foreig                                                            | gn political party, or other for | oreign principal                  | Yes 🗌 No 🗵                                      |
| Subsidized:            | in part by a foreign governme                                                           | ent, foreign political party, o  | r other foreign principal         | Yes 🗵 No 🗌                                      |
| 9. Explain fully all i | tems answered "Yes" in Item                                                             | 8(b). (If additional space       | e is needed, a full insert page m | nust be used.)                                  |
| AGRA receives grant    | t money from the governme                                                               | nt of the United Kingdom.        |                                   |                                                 |
|                        |                                                                                         |                                  |                                   | 2010 NAY 24 AN 10: 46 CRM/ISS/REGISTRATION UNIT |
|                        |                                                                                         |                                  |                                   |                                                 |
|                        | ncipal is an organization and the owns and controls it.                                 | is not owned or controlled       | by a foreign government, foreign  | gn political party or other foreign             |
| • •                    |                                                                                         | rs and chaired by Kofi Anna      | n, the former UN Secretary Ge     | eneral.                                         |
|                        |                                                                                         |                                  | ;<br>'                            |                                                 |
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|                        |                                                                                         |                                  | 1                                 |                                                 |
|                        |                                                                                         |                                  |                                   |                                                 |
| Date of Exhibit A      | Name and Title<br>Andrew J. Kameros                                                     |                                  | Signatur                          | /                                               |
| 2/34/10                | General Counsel                                                                         |                                  | Signatur                          |                                                 |

## Exhibit B To Registration Statement Pursuant to the Foreign Agents Registration Act of 1938, as amended

INSTRUCTIONS: A registrant must furnish as an Exhibit B copies of each written agreement and the terms and conditions of each oral agreement with his foreign principal, including all modifications of such agreements, or, where no contract exists, a full statement of all the circumstances by reason of which the registrant is acting as an agent of a foreign principal. One original and two legible photocopies of this form shall be filed for each foreign principal named in the registration statement and must be signed by or on behalf of the registrant.

Privacy Act Statement. The filing of this document is required by the Foreign Agents Registration Act of 1938, as amended, 22 U.S.C. § 611 et seq., for the purposes of registration under the Act and public disclosure. Provision of the information requested is mandatory, and failure to provide this information is subject to the penalty and enforcement provisions established in Section 8 of the Act. Every registration statement, short form registration statement, supplemental statement, exhibit, amendment, copy of informational materials or other document or information filed with the Attorney General under this Act is a public record open to public examination, inspection and copying during the posted business hours of the Registration Unit in Washington, DC. Statements are also available online at the Registration Unit's webpage: <a href="http://www.fara.gov/">http://www.fara.gov/</a>. One copy of every such document, other than informational materials, is automatically provided to the Secretary of State pursuant to Section 6(b) of the Act, and copies of any and all documents are routinely made available to other agencies, departments and Congress pursuant to Section 6(c) of the Act. The Attorney General also transmits a semi-annual report to Congress on the Administration of the Act which lists the names of all agents registered under the Act and the foreign principals they represent. This report is available to the public in print and online at: <a href="http://www.fara.gov/">http://www.fara.gov/</a>.

Public Reporting Burden. Public reporting burden for this collection of information is estimated to average .33 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to Chief, Registration Unit, Counterespionage Section, National Security Division, U.S. Department of Justice, Washington, DC 20530; and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503.

| 1. Name of Registrant                                                                                                                                                                            | 2. Regi            | stration No.                                     |                       |                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------|-----------------------|----------------------|
| CMGRP, Inc. d/b/a Weber Shandwick                                                                                                                                                                | 3911               |                                                  |                       |                      |
|                                                                                                                                                                                                  |                    |                                                  | CRM/IS                | ~ 1                  |
|                                                                                                                                                                                                  | Ì                  |                                                  |                       | 2010                 |
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| 2 Mary CD 1 2 D 1 1 1                                                                                                                                                                            |                    | <del>-                                    </del> |                       |                      |
| 3. Name of Foreign Principal                                                                                                                                                                     |                    |                                                  | $\Rightarrow$         | ~                    |
| Alliance for a Green Revolution in Africa                                                                                                                                                        |                    | 1                                                | REGIST                | 2                    |
|                                                                                                                                                                                                  |                    | :                                                | 77                    | .=                   |
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| Charle                                                                                                                                                                                           | Appropriate Bo     | NAG.                                             |                       |                      |
| CHECK                                                                                                                                                                                            | Appropriate Bo     | oxes:                                            |                       | ų 6                  |
|                                                                                                                                                                                                  |                    |                                                  | مانت<br>مستو<br>مستور | <u>ن</u> ،           |
| 4. The agreement between the registrant and the above-nam a copy of the contract to this exhibit.                                                                                                | ed foreign princ   | ipal is a formal written contract. If            | this box              | x is checked, attach |
| 5. There is no formal written contract between the registrant principal has resulted from an exchange of correspondence. If the copy of any initial proposal which has been adopted by reference | nis box is checke  | ed, attach a copy of all pertinent cor           |                       |                      |
|                                                                                                                                                                                                  |                    | j                                                |                       |                      |

6. The agreement or understanding between the registrant and the foreign principal is the result of neither a formal written contract nor an exchange of correspondence between the parties. If this box is checked, give a complete description below of the terms and conditions of the oral agreement or understanding, its duration, the fees and expenses, if any, to be received.

Registrant will provide the services described below to the foreign principal for the period from May 1, 2010 to December 31, 2010 in consideration of the payment of \$20,000 per month plus reimbursement for out of pocket expenses.

7. Describe fully the nature and method of performance of the above indicated agreement or understanding.

Registrant will provide strategic counsel and support relating to communications, marketing activities, media relations, preparing correspondence and other documents, and outreach to multilateral organizations, corporations, foundations and non-government organizations (NGO).

| 8. Describe fully the<br>See #7 above                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | in or proposes to engage in on behalf o                  | of the above foreign principal.                              |       |
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| 9. Will the activities footnote below?                           | on behalf of the above foreign p                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | rincipal include political activities as d               | defined in Section 1(o) of the Act and in the                |       |
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| intended to p<br>through event<br>activities ma<br>regarding dom | romote the interests a<br>s, media relations, ma<br>y indirectly influence<br>estic or foreign polic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | nd goals of the Alliance f<br>terials distribution and t | s or a section of the U.S. pub<br>As such, registrant's      |       |
|                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                          | cr 2                                                         |       |
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| Date of Exhibit B                                                | Name and Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Signata                                                  |                                                              |       |
| 01/45/2                                                          | Andrew J. Kameros<br>General Counsel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                          | 11/4                                                         |       |
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| Journal Political activity                                       | as defined in Section 1(0) of the Act mea                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | us any activity which the person engaging in be          | lieves will, or that the person intends to, in any way influ | rence |

Footnote: Political activity as defined in Section 1(0) of the Act means any activity which the person engaging in believes will, or that the person intends to, in any way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting, or changing the domestic or foreign policies of the United States or with reference to the political or public interests, policies, or relations of a government of a foreign country or a foreign political party.